

# Overview & Scrutiny Committee

Wednesday 8 January 2025

6.30 pm

Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Ian Wingfield (Chair)  
Councillor Irina Von Wiese (Vice-Chair)  
Councillor Suzanne Abachor  
Councillor Cassandra Brown  
Councillor Victor Chamberlain  
Councillor Sam Foster  
Councillor Laura Johnson  
Councillor Richard Leeming  
Councillor Margy Newens  
Councillor Catherine Rose  
Councillor Martin Seaton  
Martin Brecknell (Co-opted Member)  
Jonathan Clay (Co-opted Member)  
Marcin Jagodzinski (Co-opted Member)

## Reserves

Councillor Rachel Bentley  
Councillor Maggie Browning  
Councillor Sunil Chopra  
Councillor Sabina Emmanuel  
Councillor Barrie Hargrove  
Councillor Jon Hartley  
Councillor Esme Hicks  
Councillor Richard Livingstone  
Councillor Jane Salmon  
Councillor Michael Situ  
Councillor Cleo Soanes

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### Access

The council is committed to making its meetings accessible. For details on building access, translation, provision of signers or any other requirements for this meeting, please contact the person below.

### Contact

Everton Roberts on 020 7525 7221 or email: [everton.roberts@southwark.gov.uk](mailto:everton.roberts@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 23 December 2024



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### Order of Business

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#### **PART A - OPEN BUSINESS**

##### **1. APOLOGIES**

To receive any apologies for absence.

##### **2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

##### **3. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.

##### **4. MINUTES**

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To approve as a correct record the Minutes of the meeting held on 4 November 2024.

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5.	<b>POLICY AND RESOURCES STRATEGY 2025/26 (BUDGET SCRUTINY SCENE SETTING)</b>	18 - 104
	<p>To receive financial information in preparation for the budget scrutiny meeting scheduled for Monday 20 January 2025 – to include:</p> <ul style="list-style-type: none"> <li>• Current Medium Term Financial Strategy approach</li> <li>• Process to date</li> <li>• Summary of December cabinet paper (enclosed)</li> <li>• Update on November 'Policy Statement' and impact of Provisional Local Government Settlement</li> </ul>	
6.	<b>CONSORT ESTATE, SE15, MAJOR WORKS - CHARGES TO LEASEHOLDERS (UPDATE)</b>	To follow
	<p>To receive a progress update on the Consort Estate, SE15 Major Works following the hearing of the matter at the overview and scrutiny committee meeting held on 4 November 2024.</p>	
7.	<b>CANADA ESTATE / DEVON MANSIONS MAJOR WORKS (UPDATE)</b>	
	<p>To receive an update on the Canada Estate / Devon Mansions Major Works review.</p>	
8.	<b>JUDGEMENT MADE BY THE REGULATOR OF SOCIAL HOUSING - SOUTHWARK'S ROLE AS A SOCIAL LANDLORD [REFERENCE BY COUNCILLOR - OSC PROCEDURE RULE 12]</b>	To follow
	<p>To receive information on the judgement made by the Regulator of Social Housing on 27 November 2024, and how the Council intends to respond to the judgement.</p>	
9.	<b>INTERVIEW WITH CABINET MEMBER FOR COUNCIL HOMES</b>	105
	<p>To interview Councillor Sarah King, Cabinet Member for Council Homes on various aspects of her portfolio responsibility.</p>	
10.	<b>WORK PROGRAMME</b>	To follow
	<p>To note the work programme as at 8 January 2025.</p> <p><b>DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.</b></p>	

**Item No.**

**Title**

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